Submitted by:

Chair of the Assembly at the

Request of the Mayor

Prepared by:

Health and Human Services

For reading:

October 11, 2011

	CLERK'S OFFICE					
APPROVED						
Date:	11-25-11					

## ANCHORAGE, ALASKA AR No. 2011-283

AR No. 2011-283
A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING ONE HUNDRED NINETY-NINE THOUSAND DOLLARS (\$199,000) FROM THE SOUTHCENTRAL FOUNDATION TO THE FEDERAL GRANTS FUND (241) TO PARTIALLY FUND THE EMERGENCY ALCOHOL COMMUNITY SERVICES PROGRAM, ANCHORAGE SAFETY PATROL CONTRACT IN THE HEALTH AND HUMAN SERVICES DEPARTMENT.
WHEREAS, since 1991 Title 47.37.170 of the Alaska State Statutes requires a person who appears to be incapacitated by alcohol or drugs in a public place be taken into custody by a peace officer or a member of the emergency service patrol and immediately brought to an approved public treatment facility or another approved health facility; and
WHEREAS, the Anchorage Safety Center is a municipal-owned and maintained facility used for this purpose and funded from two sources: Municipal operating dollars (87%) and grant funds provided by Southcentral Foundation (13%) since 1996; now, therefore,
THE ANCHORAGE ASSEMBLY RESOLVES:
<u>Section 1.</u> That the sum of One Hundred Ninety-nine Thousand Dollars (\$199,000) is appropriated from the Southcentral Foundation to the Federal Grants Fund (241) to partially fund the Health and Human Services Department Emergency Alcohol Community Services Program, Anchorage Safety Patrol contract.
<u>Section 2.</u> This resolution shall be effective immediately upon passage and approval by the Assembly.
PASSED AND APPROVED by the Anchorage Assembly this 25th day of, 2011.
Chair of the Assembly
ATTEST:
161. < 30.

**Departmental Appropriation:** 

Municipal Clerk

Department of Health and Human Services \$199,000

## MUNICIPALITY OF ANCHORAGE ASSEMBLY MEMORANDUM

No. AM 584-2011

Meeting Date: October 11, 2011

1	From:	MAYOR					
2	Subject:	A RESOLUTION	OF THE MUNICIPALITY OF	FANCHORAGE			
4			ONE HUNDRED NINETY-NI				
5			00) FROM THE SOUTHCENTRA				
6	:	•	GRANTS FUND (241) TO PA				
7			CY ALCOHOL COMMUNI				
8			ORAGE SAFETY PATROL CO				
9		<b>HEALTH AND HUN</b>	IAN SERVICES DEPARTMEN	Т.			
10							
11							
12	The Municipality of Anchorage, Health and Human Services Department has						
13	entered into a professional services contract with Southcentral Foundation to						
14	receive \$199,000 to partially fund the Emergency Alcohol Community Services						
15	Program, Anchorage Safety Patrol contract. This contract currently provides public						
16	inebriate pick-up and monitored sleep-off services.						
17							
18	The Health and Human Services Department received final notification of this						
19	continuation funding grant award in August 2011. The grant period is January 1,						
20 21	2011 through December 31, 2011.						
21 22	The following budget is submitted:						
23	The following budget is submitted.						
24	FEDERAL GRANTS FUND (241)						
25			,				
26	<b>REVENUE</b> :						
27							
28	Account Nun	<del></del>	Account Name	<u>Amount</u>			
29	241-9398-23	6111G-BP2011	State Grant Rev-Pass Thru	<u>\$199,000</u>			
30			Total:	\$199,000			
31		IDEO					
32	EXPENDITU	IRES:					
33	A	h.a.n	Account Name	Amount			
34	Account Num	<u>nber</u> 86111G-BP2011	Account Name Professional Services	<u>Amount</u> \$194,624			
35 36		6111G-BP2011	CS IGC Ops Grant	4, <u>376</u>			
36 37	27 1-0320-20	70   1   O-D1 20   1	Total:	\$199,000			
38			1000	Ţ.30,000			
39	THE ADMIN	NISTRATION RECO	MMENDS APPROVAL OF	A RESOLUTION			

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THE ADMINISTRATION RECOMMENDS APPROVAL OF A RESOLUTION 1 APPROPRIATING ONE HUNDRED NINETY-NINE THOUSAND 2 3 (\$199,000) FROM THE SOUTHCENTRAL FOUNDATION TO THE FEDERAL GRANTS FUND (241) TO PARTIALLY FUND THE HEALTH AND HUMAN 4 SERVICES DEPARTMENT EMERGENCY ALCOHOL COMMUNITY SERVICES 5 PROGRAM, ANCHORAGE SAFETY PATROL CONTRACT. 6 7 8 Prepared by: Greg A. Stewart, Emergency Preparedness Senior Office Associate, Health and Human Services 9 Diane Ingle, Director, Health and Human Services 10 Approved by: Cheryl L. Frasca, Director, Office of Management and Concur: 11 Budget 12 Fund certification: Lucinda Mahoney, CFO 13 241-9398-236111G-BP2011 \$199,000 14 (2011 Southcentral Foundation Grant) 15 Concur: George J. Vakalis, Municipal Manager 16 Respectfully submitted: Daniel A. Sullivan, Mayor 17